

Articles of Faith- Father's House City Ministries

We believe in the plenary-verbal inspiration of the accepted canon of the Scriptures as originally given, and that they are infallibly and uniquely authoritative and free from error of any sort in all matters with which they deal, including scientific and historical, as well as moral and theological (II Timothy 3:16; I Corinthians 2:13).

We believe in the Eternal Godhead, Who has revealed Himself as ONE God, existing in THREE persons: Father, Son, and Holy Spirit; distinguishable, but indivisible (Matthew 28:19; II Corinthians 13:14).

We believe in the literal, special creation of the existing space-time universe and all of its basic systems, as indicated in Genesis; the creation and fall of man, his total spiritual depravity, and inability to attain to divine righteousness (Romans 5:12,18) (Genesis 1-11).

We believe in the Lord Jesus Christ, the Savior of men, conceived of the Holy Spirit, born of the virgin Mary, all God and all man (Luke 1:26-35; John 1:18; Isaiah 7:14; 9:6).

We believe Christ died for our sins, was buried and rose again the third day, and personally appeared to His disciples (I Corinthians 15:1-8; Romans 4:25).

We believe in the bodily ascension of Jesus to heaven, His exaltation and personal, literal, and bodily coming again the second time for the Church (John 14:2-3; I Thessalonians 4:13-18).

We believe in the salvation of sinners by grace, through repentance and faith in the perfect and sufficient work of the cross of Calvary, by which we obtain forgiveness of sins (Ephesian 2:8-9; Romans 5:11; Hebrews 9:12).

We believe in the necessity of water baptism by immersion in the name of the Eternal Godhead as instructed by Jesus and practiced by the early church (Matthew 28:19; Acts 2:38-39; 19:1-6).

We believe in the baptism of the Holy Spirit as an experience subsequent to and apart from salvation; a distinct aspect of the Christian experience (Acts 2:1-4; 8:14-17; 19:6).

We believe in the operation of the gifts of the Spirit as spoken in I Corinthians 12-14, as manifested in the early Church era.

We believe in the Spirit-filled life, a life of separation from the world system and our past sins, as we seek to only follow Jesus Christ and no other gods (Ephesians 5:18; II Corinthians 6:14; 7:1).

We believe in the healing of the body by Divine Power, or Divine healing in its varied aspects, as practiced in the early Church era (Acts 4:30; Romans 8:11; I Corinthians 12:9; James 5:14).

We believe in the table of the Lord, commonly called 'Communion' or 'the Lord's Supper', for believers (I Corinthians 11:23-32).

We believe in eternal life for believers (John 5:24; 3:16) and eternal punishment for non-believers (Mark 9:43-48; II Thessalonians 1:9; Revelation 20:10-15).

We believe in the reality, personality, and works of Satan, and the eternal judgment of Satan and his angels (Matthew 25:41; Revelation 20:10-15).